

**Project:**

Avon Lake Play Space (ALPS) RFQ/SOQ  
 City of Avon Lake  
 150 Avon Belden Road  
 Avon Lake, Ohio 44012

**Sixmo Project No.** 5140 03 22

**Memo:**

Notification to Offerors

**Issue Date:**

July 21, 2023

**Owner:**

City of Avon Lake

Issue:

(A) It does not appear that the City has received a sufficient number of qualified Statements of Qualifications to meet the minimum State requirements outlined in Rule 153:1-1-01 (C) of the Ohio Administrative Code.

The following is a summary of SOQ's received within the time frame set forth in the RFQ regarding the Avon Lake Play Space – ALPS design-build project:

1. Two (2) SOQ's were received in digital format via email before 2:00pm June 30<sup>th</sup>:
  - a. File name: SOQ Snider Recreation.pdf
    - i. Sender: Jeff Snider
    - ii. Firm: Snider Recreation
    - iii. Date and time received: 6.29.2023 2:47pm
  - b. File name: SOQ Final Submission – American Athletix.pdf
    - i. Sender: Daniel Paul
    - ii. Firm: American Athletix
    - iii. Date and time received: 6.30.2023 11:48am
  
2. One (1) SOQ was submitted in hard copy format at Avon Lake City Hall:
  - a. File name: n/a
    - i. Sender: n/a
    - ii. Firm: PES – Playground Equipment Services

iii. Date and time received: 6.30.2023 1:17pm at Avon Lake City Hall.

*This SOQ fails to meet the format requirements outlined in the RFQ, as it was not submitted in a searchable .pdf format.*

(B) The City states that the Pre-Design phase has been completed in accordance with Rule 153:1-1-01 (B) of the Ohio Administrative Code. The Criteria Architect issued a preliminary Concept Plan that outlines the City's vision of the play space that they intend to build.

(C) It is the intent of the City of Avon Lake to continue to pursue the successful execution of the Avon Lake Play Space Project. The Criteria Architect recommends that the City procure the services of a Landscape Architect to finalize the design and subsequently bid for the construction and equipment separately to complete the project.

## End of Document

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